



# LAXMI DEVI MUNDRA PUBLIC SCHOOL

Under the aegis of Shri Mahalaxmi Shikshan Sansthan  
(An English Medium, Co-Educational School)  
"E" Sector Pratap Nagar, Jodhpur Ph. 0291-2763467/ 68

PHOTO

## TEACHER APPLICATION FORM

(Please Fill in your own hand writing)

### JOB INFORMATION

Post Applied for : \_\_\_\_\_ Subject : \_\_\_\_\_

Name of Institute:(Where you want to apply) \_\_\_\_\_

### PERSONAL INFORMATION

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ Birth State: \_\_\_\_\_

Gender: \_\_\_\_\_ Caste: \_\_\_\_\_ Religion \_\_\_\_\_

E-mail ID: \_\_\_\_\_ Adhaar Card No: \_\_\_\_\_

Nationality: \_\_\_\_\_ PAN Card No: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Date & Year of Marriage: \_\_\_\_\_

### CONTACT INFORMATION

Address for Communication:

House/Door/Flat No. \_\_\_\_\_ Street/Locality \_\_\_\_\_ Sub-District/District \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_

Mobile No. \_\_\_\_\_ Residence Telephone No.(with STD Code)/Alternate Mobile No. \_\_\_\_\_

### CHILDREN INFORMATION

| Sr. No. | Name | Gender | Age in Years |
|---------|------|--------|--------------|
|         |      |        |              |
|         |      |        |              |
|         |      |        |              |

### NAME & OCCUPATION

Father Name: \_\_\_\_\_ Father's Occupation: \_\_\_\_\_

Mother Name: \_\_\_\_\_ Mother's Occupation: \_\_\_\_\_

Spouse Name: \_\_\_\_\_ Specify whether spouse's job is transferrable:Yes/No

Spouse's Qualification: \_\_\_\_\_ Spouse's Profession: \_\_\_\_\_

Spouse's Organization: \_\_\_\_\_ Spouse's Designation: \_\_\_\_\_

**ACADEMIC/PROFESSIONAL DETAILS**

| Qualification   | Main Subject | School/College | Board/University | Year of Passing | Percentage (%) |
|-----------------|--------------|----------------|------------------|-----------------|----------------|
| Secondary       |              |                |                  |                 |                |
| Sr. Secondary   |              |                |                  |                 |                |
| Graduation      |              |                |                  |                 |                |
| Post Graduation |              |                |                  |                 |                |
| M.Phil.         |              |                |                  |                 |                |
| Ph.D.           |              |                |                  |                 |                |
| N.T.T./B.S.T.C. |              |                |                  |                 |                |
| B.Ed.           |              |                |                  |                 |                |
| M.Ed.           |              |                |                  |                 |                |
| CTET/RTET       |              |                |                  |                 |                |
| Any Other       |              |                |                  |                 |                |

**DETAILS OF WORK EXPERIENCE**

| Name of School/Institution | Designation & Assignments | From | To | Subject/Classes Taught |
|----------------------------|---------------------------|------|----|------------------------|
|                            |                           |      |    |                        |
|                            |                           |      |    |                        |
|                            |                           |      |    |                        |
|                            |                           |      |    |                        |

**Note:** Please enclose self certified photocopies for the qualifications & experience.

**Total work experience (in years):**

Teaching \_\_\_\_\_ Administration \_\_\_\_\_ Any Other: \_\_\_\_\_

Present Salary: \_\_\_\_\_ Salary Expected: \_\_\_\_\_

1. Your Strengths: \_\_\_\_\_

2. Mention the areas. (To be filled in by those applying for teaching job) other than academics.

In which you can contribute to the growth of the school (Co-curricular activities):

a. \_\_\_\_\_

b. \_\_\_\_\_

3. Mention the assignments/responsibilities which you can handled other than teaching:

a. \_\_\_\_\_

b. \_\_\_\_\_

4. Write a few lines on your views on "Word Ethics".

\_\_\_\_\_

\_\_\_\_\_

5. Any other information about your achievement in the field of

Academics: \_\_\_\_\_

Research: \_\_\_\_\_

Sports: \_\_\_\_\_

Cultural Activities: \_\_\_\_\_

6. SEMINAR/WORKSHOP ATTENDED

| Seminar/Workshop Attended | Duration | Dates | Description |
|---------------------------|----------|-------|-------------|
|                           |          |       |             |
|                           |          |       |             |
|                           |          |       |             |

7. If selected, how much time would you need to join?

\_\_\_\_\_

8. Mention any course/studies you are pursuing at present. Will you need any leave on this account?

\_\_\_\_\_

\_\_\_\_\_

**Declaration**

I hereby certify that all statements made and information given by me in this application from are true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect before or after the interview or appointment, action can be taken against me by the School and my candidature/appointment shall automatically stand cancelled/terminated.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

(Full Signature of the Applicant): \_\_\_\_\_

**FOR OFFICE USE ONLY**

Short listed for interview on \_\_\_\_\_

Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_